

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. V. Chandler, of Greenville, S. C., _____ SEND GREETINGS:

WHEREAS I, _____ the said R. V. Chandler _____

in and by my _____ certain promissory note, in writing, of even date with these presents am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED AND NO/100

(\$ 1,200.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWELVE AND NO/100 - - - (\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, _____ the said R. V. Chandler _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____ the said R. V. Chandler _____

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north side of Hillcrest Avenue, near the City of Greenville, in Greenville Township, and being more particularly described as follows, to-wit:-

"BEGINNING at an iron pin at the northeast end of Hillcrest Avenue in line of property now or formerly belonging to Birnie; thence along the line of that property, N. 8 1/2 W. 175 feet to a stake; thence N. 49 W. 20 feet to an iron pin at the corner of property now or formerly belonging to Griffin; thence along the line of that property in a southwesterly direction to a stake on the north side of Hillcrest Avenue; thence along the line of said Hillcrest Avenue in a southeasterly direction 122 feet more or less, to the beginning corner. Being the same lot conveyed to me by C. D. McMahan and B. S. McMahan by deed dated Oct. 9, 1923 and recorded in the R.M.C. Office for Greenville County in Vol. 82, at page 216.

The above lot is shown on the Township Block Book at Sheet No. 217, Block 2, Lot No. 33.

*Paid Satisfied and Cancelled
First Federal Savings and Loan Association
of Greenville, S.C.*

*J. A. Smith
President
October 23, 1948*

witness: Vivian W. Bolding

CANCELLED AND CANCELLED BY DEED
25 BY OF October 1948
Ollie Farnsworth
REC. FOR GREENVILLE COUNTY, S. C.
7:04 P.M. NO. 23301